



Alberta Professional Planners Institute

e-news

April 9, 2026

## **APPI E News**

### **2027 APPI Conference Survey**

Deadline to complete Thursday, April 23, 2026

[APPI 2027 Conference Survey Link](#)

### **New Master of Real Estate Development+ at Alberta School of Business - Info Session**

April 14, 2026 at 12:00 PM

To register: [Meeting Registration - Zoom](#)

### **Well Being and Resilience Resources**

APPI members have requested additional resource support to help deal with some of the challenges they are facing professionally. Please visit APPI's new [Well Being and Resilience Resources page](#). If you have any additional resources that we may consider, send them to the APPI Office at [admin@albertaplanners.com](mailto:admin@albertaplanners.com).

## **Events**

### **Virtual Coffee Break**

April 21, 2026 from 12:00 PM to 1:00 PM

Topic: Crime Prevention through Environmental Design.

This event qualifies for 1.0 CPL unit

[Virtual Coffee Break](#)

### **Annual General Meeting**

April 30, 2026 from 12:00 PM to 1:00 PM

Qualifies for 1.0 structured LUs.

There is no cost to participate, however pre-registration is required.

[APPI- Virtual AGM 2026](#)

### **Volunteer Appreciation and Awards Celebration**

May 7, 2026 from 5:30 PM to 9:00 PM  
Calgary Italian Cultural Centre  
416-1 Ave NE, Calgary, AB  
[2026 APPI Volunteer Appreciation and Awards Celebration](#)

## **Walking Tour - Edmonton Chinatown Food Tour 3.0**

May 28, 2026 from 3:00 PM to 6:00 PM  
This event qualifies for 3.0 LUs  
Member: \$35 GST included  
Non-Member: \$50 GST included  
Students: \$20 GST included  
[Walking Tour - Edmonton Chinatown Food Tour 3.0](#)

## **2026 Geography and Planning Year-End Student Showcase**

April 9, 2026 from 4:00 PM to 6:00 PM  
Main Atrium, University Commons (UCOMM) Building, University of Alberta  
If you are interested in attending, please [RSVP Here](#).

## **Dialogue Partners - IAP2 Public Engagement Training**

April and May 2026 in Edmonton, AB  
For training dates and more information: [IAP2 Edmonton Training — Dialogue Partners](#)

## **Housing Forward: 2026 Prairies Affordable Housing Summit hosted by the City of Edmonton**

May 11 to 14, 2026  
Edmonton Convention Centre, 9797 Jasper Avenue, Edmonton  
More information and to register click [HERE](#)

## **Mark Your Calendars - 2026 APPI Conference**

Mark your calendars to join us for 2026 Conference FAST FORWARD - Planning at the Speed of Change, being held at the Hyatt Regency in Calgary, September 27-29, 2026.  
[2026 Conference](#)

## **Employment Opportunities**

[Planner, Current Planning](#)  
Sturgeon County  
Morinville AB  
Closing Date: Apr 12

[Planner II Permanent and Term](#)  
City of St. Albert

[Director, Planning & Development](#)  
Clearwater County  
Rocky Mountain House AB  
Closing Date: N/A

[Project Planner](#)  
Scheffer Andrew Ltd.  
Edmonton AB  
Closing Date: N/A

AB

Closing Date: Apr 21

Planner - Temporary

Town of Stony Plain

AB

Closing Date: N/A

Planning Manager

Scheffer Andrew Ltd.

Edmonton AB

Closing Date: N/A

### **APPI Mission Statement**

We are the face of the planning profession within Alberta, Northwest Territories and Nunavut.  
We serve the public interest by providing regulation, advocacy, promotion  
and services for our members.

---

Alberta Professional Planners Institute  
PO Box 3099  
Sherwood Park, AB T8H 2T1  
Canada

Phone: 780.435.8716  
email: [admin@albertaplanners.com](mailto:admin@albertaplanners.com)



[Manage Communication Preferences](#)