

EXHIBITOR REGISTRATION FORM



NAVIGATING AN
UNCERTAIN FUTURE
2023 OCTOBER
15 - 17
JASPER, ALBERTA

JOIN US AT THE FAIRMONT JASPER PARK LODGE

The fee for an Exhibitor Space is \$500

Are you a sponsor? ☐ Yes ☐ No

If Yes, at which level: ☐ Platinum ☐ Gold ☐ Silver ☐ Bronze ☐ Conference Support

If Platinum or Gold – Exhibitor Space is complimentary

ORGANIZATION INFORMATION

Contact Person

Position

Organization

Name of Exhibitor Staff (but not registered at the Conference)

Address

City + Province

Postal Code

Phone

Email

PAYMENT METHOD (GST NOT APPLICABLE)

☐ VISA ☐ Mastercard ☐ Cheque (Payable to APPI) ☐ Invoice to the email provided ☐ EMT to execdir@albertaplanners.com

Name of Cardholder

Card Number

3 digit CVV Code Expiry Date

\$

Total Dollar (GST not applicable)

Signature of Cardholder

EXHIBIT HOURS

Monday, October 16:

8:00 AM - 6:30 PM

including the Gala Reception

Set up 6:00 AM to 8:00 AM

Tuesday, October 17:

8:00 AM - 12:30 PM

Take down before 1:00 PM

Each Exhibit space is
approximately 8 - 6 feet wide
by 5 feet deep.

PLEASE INDICATE YOUR REQUIREMENTS

Please complete the requirements below to ensure the Exhibit area is properly prepared prior to your arrival.

- ☐ Table top and/or pull up banners only
☐ Electrical outlet, WiFi is provided by the venue, when available

Choose:

- ☐ Open floor space only
☐ Chairs – two, Table – one, 6 foot skirted
☐ Other (please indicate): _____

EMAIL YOUR COMPLETED FORM TO VICKI HACKL: ADMIN@ALBERTAPLANNERS.COM

OR MAIL TO: PO BOX 3099 • SHERWOOD PARK • AB • T8H 2T1

REGISTRATION AND PAYMENT IS AVAILABLE ONLINE AND PREFERRED.

FOLLOW US ONLINE #2023APPICONFERENCE

WWW.ALBERTAPLANNERS.COM/EVENTS/APPI-2023-CONFERENCE