

# EXHIBITOR REGISTRATION FORM



**MEET AGAIN**  
**2022** OCTOBER  
**23-25**  
ONE EVENT • TWO EXPERIENCES  
CANMORE • VIRTUAL

JOIN US AT COAST CANMORE HOTEL & CONFERENCE CENTRE

## The fee for an Exhibitor Space is \$500

Are you a sponsor?  Yes  No

If Yes, at which level:  Platinum  Gold  Silver  Bronze  Conference Support

*If Platinum or Gold – \$500 is NOT applicable*

## ORGANIZATION INFORMATION

Contact Person	Position	
Organization	Name of Exhibitor Staff (not registered at the Conference)	
Address	City + Province	Postal Code
Phone	Email	

## PAYMENT METHOD (GST NOT APPLICABLE)

VISA  Mastercard  Cheque (Payable to APPI)  Invoice to the email provided

Name of Cardholder	Card Number	3 digit CVV Code	Expiry Date
\$			
Total Dollar (GST not applicable)	Signature of Cardholder		

## EXHIBIT HOURS

Monday, October 24:  
8:00 AM – 4:30 PM  
and during the Gala Reception  
*Set up 8:00 AM to 10 AM*

Tuesday, October 25:  
8:00 AM – 4:00 PM  
*Take down after 4:00 PM*

Each Exhibit floor space is  
approximately 8 - 6 feet wide  
by 5 feet deep.

## PLEASE INDICATE YOUR REQUIREMENTS

Please complete the requirements below to ensure the Exhibit area is properly prepared prior to your arrival.

- Table top and/or pull up banners only
- Electrical outlet, WiFi is provided by the venue, when available

Choose:

- Open floor space only
- Chairs – two, Table –one, 6 or 8 foot skirted
- Other (please indicate): \_\_\_\_\_

EMAIL YOUR COMPLETED FORM TO VICKI HACKL: [ADMIN@ALBERTAPLANNERS.COM](mailto:ADMIN@ALBERTAPLANNERS.COM)  
OR MAIL TO: PO BOX 3099 • SHERWOOD PARK • AB • T8H 2T1

**REGISTRATION AND PAYMENT IS AVAILABLE ONLINE AND PREFERRED.**

FOLLOW US ONLINE #2022APPICONFERENCE

[www.albertaplanners.com/events/APPI-2022-Conference](http://www.albertaplanners.com/events/APPI-2022-Conference)