

EXHIBITOR REGISTRATION FORM



The fee for an Exhibitor Space is \$500

Are you a sponsor? ☐ Yes ☐ No

If Yes, at which level: ☐ Platinum ☐ Gold ☐ Silver ☐ Bronze ☐ Conference Support

If Platinum or Gold – Exhibitor Space is complimentary

ORGANIZATION INFORMATION

Contact Person	Position	
Organization	Name of Exhibitor Staff (but not registered at the Conference)	
Address	City + Province	Postal Code
Phone	Email	

PAYMENT METHOD (GST NOT APPLICABLE)

☐ VISA ☐ Mastercard ☐ Cheque (Payable to APPI) ☐ Invoice to the email provided ☐ EMT to execdir@albertaplanners.com

Name of Cardholder	Card Number	3 digit CVV Code	Expiry Date
\$			
Total Dollar (GST not applicable)	Signature of Cardholder		

EXHIBIT HOURS

Monday, October 20:
8:00 AM - 6:30 PM
including the Gala Reception
Set up 6:00 AM to 8:00 AM

Tuesday, October 21:
8:00 AM - 12:30 PM
Take down before 1:00 PM

Each Exhibit space is
approximately 8 - 6 feet wide
by 5 feet deep.

PLEASE INDICATE YOUR REQUIREMENTS

Please complete the requirements below to ensure the Exhibit area is properly prepared prior to your arrival.

- ☐ Table top and/or pull up banners only
- ☐ WiFi is provided by the venue, when available

Choose:

- ☐ Open floor space only
- ☐ Chairs – two, Table – one, 6 foot skirted
- ☐ Other (please indicate): _____

EMAIL YOUR COMPLETED FORM TO APPI OFFICE MANAGER: ADMIN@ALBERTAPLANNERS.COM
OR MAIL TO: PO BOX 3099 • SHERWOOD PARK • AB • T8H 2T1

CHECK THE CONFERENCE WEBSITE AT [2025 APPI CONFERENCE](https://2025.appiconference.com)