

# EXHIBITOR REGISTRATION FORM



## The fee for an Exhibitor Space is \$500

Are you a sponsor?  Yes  No

If Yes, at which level:  Platinum  Gold  Silver  Bronze  Conference Support

*If Platinum or Gold – Exhibitor Space is complimentary*

## ORGANIZATION INFORMATION

Contact Person	Position	
Organization	Name of Exhibitor Staff (but not registered at the Conference)	
Address	City + Province	Postal Code
Phone	Email	

## PAYMENT METHOD ( GST NOT APPLICABLE )

VISA  Mastercard  Cheque (Payable to APPI)  Invoice to the email provided  EMT to [execdir@albertaplanners.com](mailto:execdir@albertaplanners.com)

Name of Cardholder	Card Number	3 digit CVV Code	Expiry Date
\$			
Total Dollar (GST not applicable)	Signature of Cardholder		

## EXHIBIT HOURS

Monday, October 20:  
8:00 AM - 6:30 PM  
including the Gala Reception  
*Set up 6:00 AM to 8:00 AM*

Tuesday, October 21:  
8:00 AM - 12:30 PM  
*Take down before 1:00 PM*

Each Exhibit space is  
approximately 8 - 6 feet wide  
by 5 feet deep.

## PLEASE INDICATE YOUR REQUIREMENTS

Please complete the requirements below to ensure the Exhibit area is properly prepared prior to your arrival.

- Table top and/or pull up banners only
- WiFi is provided by the venue, when available

Choose:

- Open floor space only
- Chairs – two, Table – one, 6 foot skirted
- Other (please indicate): \_\_\_\_\_

EMAIL YOUR COMPLETED FORM TO APPI OFFICE MANAGER: [ADMIN@ALBERTAPLANNERS.COM](mailto:ADMIN@ALBERTAPLANNERS.COM)  
OR MAIL TO: PO BOX 3099 • SHERWOOD PARK • AB • T8H 2T1

[DELEGATE REGISTRATION](#).

CHECK THE CONFERENCE WEBSITE AT [2025 APPI CONFERENCE](#)